

### 2<sup>nd</sup> Annual Selah "Hi-Country" Invitational

#### **AAU Basketball Tournament**

**National Sanction:** Inland Empire Association of the Amateur Athletic Union of the U.S.

Site: Selah, Washington

**Dates and Deadlines:** 

Entry Fee: \$150 Make checks out to Yakima Valley Sports Authority YVSA

Any checks returned NSF will require a \$25 charge. We except Visa or Master Charge., add a \$7.50 handling charge

**Games:** All teams will play four (4) or five (5) games.

**Game Times:** Friday: (All teams play Friday) 5:30pm, 6:50pm, 8:10pm, 9:30pm

Saturday and Sunday: 9:00am, 10:20am, 11:40am, 1:00pm, 2:20pm, 3:40pm, 5:00pm,

6:20pm

**AAU Membership:** All athletes and head coaches that participate in any AAU event must have a 2001 AAU

card. Athlete membership cards cost \$10 and coach cards are \$12. These cards are valid September 1, 2000 – August 31, 2001 for all sanctioned AAU events in any of the sports that make up the AAU program. The membership provides the best supplemental accident insurance for the athlete during official practices and sanctioned competitions.

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**Age Determining Date:** The grade the participant in as of March 1, 2001.

**Roster:** The roster established at the time of the first game must be used throughout the entire

tournament. No additions or changes are permitted. Players must have cards purchased

in advance to participate.

**Rules:** 2000-2001 High School Federation Rules. Special Technical Foul Rule: Any technical

foul, two points awarded and the ball out of bounds. Check coaches letter in your packet

you will receive at the gym of your first game for additional rules.

**Awards:** Individual awards to three teams in each division. Team plaques to the top three teams.

Mail Entries To: AAU, PO Box 9603, Yakima, WA 98909

\*Entry form and fees \$150.00 must be included.

**2001 AAU Tournament Motels (Yakima Area Only)** 

When requesting rooms, inform the motel that you wish to have the AAU tournament rates, if there are any, or a higher rate will be charged. Sometimes your corporate rate will be lower. Yakima is a convention town and you need to get your rooms early. I have only provided motels that I would stay at. The others are of a lower quality or they have refused to work with our organization in the past.

<u>Motel</u>	Phone Number	<u>Address</u>
Westcoast's Gateway	509-452-6511/800-547-4667	9 North 9 <sup>th</sup> Street, Yakima
Westcoast's at Yakima Center	509-248-5900/800-547-4667	607 E. Yakima Ave, Yakima
Double Tree Inn	509-248-7850/800-222-8733	1507 N. 1 <sup>st</sup> Street, Yakima
Quality Inn	509-248-6924/800-448-5544	Valley Mall Blvd., Union Gap
Holiday Inn Express Indoor Pool	509-249-1000/800-465-4329	1001 E. "A" Street, Yakima
Comfort Suites	509-249-1900/800-228-5150	3702 Fruitvale Blvd, Yakima
Budget Suites	509-452-8101/800-982-7714	12 N. 11 <sup>th</sup> Street, Yakima
Nendels Inn Indoor Pool	509-453-8981/800-547-0106	1405 N. 1 <sup>st</sup> Street, Yakima
Oxford Inn	509-457-4444/800-521-3050	1603 Terrace Hts. Dr, Yakima
Oxford Suites Indoor Pool	509-457-9000/800-404-7848	1701 Terrace Hts. Dr, Yakima
Super 8 Indoor Pool	509-248-8880/800-800-8000	2605 Rudkin Rd, Union Gap
Motel 6	509-454-0080/800-466-8356	1104 N. 1 <sup>st</sup> Street, Yakima
Ahutanum Inn (old Days Inn)	509-248-9700/800-325-2525	2408 Rudkin Rd, Union Gap
Big Valley Motel	509-248-3393/800-248-3360	1504 N. 1st Street, Yakima
Yakima Sun Country Inn	509-248-5650/800-559-3675	North 1st Street, Yakima
Zillah Comfort Inn Indoor Pool	509-829-3399	Zillah Interchange 911 Vintage Valley Pkway, Zillah
Rodeway Inn Sunnyside Indoor Pool	509-837-5781	3209 Picard Place, Sunnyside (first exit from the south)

Call Visitor and Convention Center for Additional Motels 509-575-1310

# 2<sup>nd</sup> Selah "Hi-Country" Invitational 2001 Team Registration Form

					8				Total Paid:		
Contact Person				Home Ph	one: (	)			Coach Cards Pd: Player Cards Pd:		
Address:		City/State/Zip:							# to		
Work Phone: (_	rk Phone: ()E-mail Address:										
Coach Name:				Coach	E-mail A	ddress:					
Coach Home Ph	none: (										
Team Name:					_ City Re	presenting:					
Check One:		30 <sup>th</sup> April 1 <sup>st</sup> (Deadline Mar 15th)  Boys 2 <sup>nd</sup> Grade Boys 3 <sup>rd</sup> Grade Boys 4 <sup>th</sup> Grade Boys 5 <sup>th</sup> Grade Boys 6 <sup>th</sup> Grade Boys 7 <sup>th</sup> Grade Boys 8 <sup>th</sup> Grade				May 4 <sup>th</sup> 6 <sup>th</sup> (Deadline April 19 <sup>th</sup> )  Girls 3 <sup>rd</sup> Grade  Girls 4 <sup>th</sup> Grade  Girls 5 <sup>th</sup> Grade  Girls 6 <sup>th</sup> Grade  Girls 7 <sup>th</sup> Grade  Girls 8 <sup>th</sup> Grade					
Name (First Las	<u>t)</u>			<u>Birthdate</u>		School		<u>20</u>	01 AAU Card		
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Inland Empire AAU/USA PO Box 9603 Yakima, Washington 98909

www.ieaau.org or www.aausports.org

Address Service Requested



## 2<sup>nd</sup> Selah "Hi-Country" Invitational

#### Coaches, Parents, Athletes:

Enclosed is the entry form for the 2<sup>nd</sup> Annual Selah "Hi-Country" Invitational. If, for some reason, you will not be sending a team to this tournament, please pass this information on to someone in your community that might be interested.

### Additional Top Quality Tournaments: (Deadlines: Two weeks before the start of each event)

\*15<sup>th</sup> Annual Pacific Northwest Finals - May 11<sup>th</sup> - May 13<sup>th</sup>
\*15<sup>th</sup> Annual Pacific Northwest Finals - May 18<sup>th</sup> - May 20<sup>st</sup>

Girls 3<sup>rd</sup> - High School
Boys 2<sup>nd</sup> - High School

Zillah Lion's Club Spring Fling April  $20^{th}$ - $22^{th}$  Girls  $3^{rd}$ - $8^{th}$  Grades April  $27^{th}$ - $29^{th}$  Boys  $3^{rd}$ - $8^{th}$  Grades East Valley Invitational March 30-April  $1^{st}$  Girls  $3^{rd}$ - $8^{th}$  Grades May  $4^{th}$ -May  $6^{th}$  Boys  $2^{nd}$ - $8^{th}$  Grades West Valley "Apple Hill" Invitational April  $20^{th}$ - $22^{th}$  Boys  $2^{nd}$ - $8^{th}$  Grades April  $27^{th}$ - $29^{th}$   $3^{rd}$ - $8^{th}$  Grades Magic of Basketball, Yakima Valley March  $9^{th}$ - $11^{th}$  Girls  $3^{rd}$ - $6^{th}$  and Boys  $2^{nd}$ - $6^{th}$  Sunnyside Sunshine Classic March  $16^{th}$ - $18^{th}$  Girls  $3^{rd}$ - $8^{th}$  March  $23^{rd}$ - $25^{th}$  Boys  $3^{rd}$ - $8^{th}$ 

Thank you for your cooperation in giving others a chance to take part in the sport of basketball.

Paul R. Campbell 509-453-2696 509-457-0931 Fax paul@yvn.com

Inland Empire AAU/USA PO Box 9603

NON PROFIT ORG. U.S. POSTAGE PAID YAKIMA, WA Address Service Requested



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