

5th Annual Invitational

Tournament of Champions

April 26,27, 2008

AAU Sanctioned

Join top teams from WA, OR, ID

~ Sponsored by NBC Basketball Camps ~

Open to: 6th, 7th,8th and 9th grade

Site: Yakima, Washington

Date: Saturday April 26th and Sunday April 27th

Games: Four 8-minute quarters ~ 4-game minimum

Rules: High School Federation Rules

Awards: (6th-8th) 1st Place Trophies ~ 2nd Place Trophies ~ 3rd Place Medallions
(9th- Championship shirts)

Roster: Required ~ email or mail w/entry fee

Hotels: Clarion 509-453-2135 (Kim)
Howard Johnson 509-452-6511

Entry Fee: \$220.00 per team ~ due by or before Sunday April 20, 2008

Tournament of Champions

Eddie Allan ~ 2701 W Yakima Ave. ~ Yakima, WA 98902
(509) 972-0840 ~ cell (509) 594-9365 ~ email: TourneyofChamps@aol.com

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08' Information sheet

- Games: 8-minute quarters ~ 4-game guarantee
- Warm-Ups: 10-minutes ~ 5-minutes if games are behind
- Half/T.O.: 5-minute half-time ~ (3) three full timeouts
- Fouls: Technical/Intentional ~ Opponent awarded 2 pts & the ball
- Overtime: 2-minute stop clock ~ one 30-second timeout
- Scorekeeper: Team to provide their own official scorekeeper
- Officials: Certified "Varsity High School" officials
- Announcer: **"Championship"** games play-by-play announced!
- Hotels: 1. Clarion: \$79.00 (dbl queen) Kim/Group Sales 1-509-453-2135
2. Howard Johnson: \$80.00 (dbl queen) group sales 1-509-452-6511
- Admission: Adult-\$4 a day ~ Student-\$2 a day ~ 1 Coach/1 Score-keeper Free
Weekend Pass:Adult-\$10.00 ~ Student/Senior-\$5.00

~ Zero tolerance for poor sportsmanship (players/coaches/fans) ~

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08' Team Roster

Team Name: _____ Grade: _____ City: _____

Coach name: _____ Coach cell #: _____

Coach address: _____ Coach email: _____

Contact Person: _____ Email/phone: _____

	<u>Player Name</u>	<u>Grade</u>	<u>AAU#</u>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
7.	_____	_____	_____
8.	_____	_____	_____
9.	_____	_____	_____
10.	_____	_____	_____
11.	_____	_____	_____
12.	_____	_____	_____

Mail roster with entry fee of \$220.00 to:

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