

# ELEVENTH ANNUAL YAKIMA AAU THANKSGIVING TOURNAMENT

- TOURNAMENT DATES:** November 26, 27 and 28, 2004
- LOCATION:** Yakima, Washington
- DIVISIONS:**
- |                              |                             |
|------------------------------|-----------------------------|
| Girls' 3 <sup>rd</sup> Grade | Boys' 2 <sup>nd</sup> Grade |
| Girls' 4 <sup>th</sup> Grade | Boys' 3 <sup>rd</sup> Grade |
| Girls' 5 <sup>th</sup> Grade | Boys' 4 <sup>th</sup> Grade |
| Girls' 6 <sup>th</sup> Grade | Boys' 5 <sup>th</sup> Grade |
| Girls' 7 <sup>th</sup> Grade | Boys' 6 <sup>th</sup> Grade |
| Girls' 8 <sup>th</sup> Grade | Boys' 7 <sup>th</sup> Grade |
|                              | Boys' 8 <sup>th</sup> Grade |
- ENTRY FEE:** \$175.00 (make checks out to Yakima Basketball Club)
- GAMES:** Each tournament bracket is limited to the first eight (8) teams submitting completed registrations, although Tournament Director may expand brackets. Teams will be guaranteed at least four (4) games. Games will be scheduled between 8:30 a.m. and 5:00 p.m. for each day of the tournament.
- AAU CERTIFICATION:** Yakima AAU 11<sup>th</sup> Annual Thanksgiving Tournament is certified by Inland Empire AAU. All participating players and coaches must have a 2005 AAU Card. A membership card costs \$12.00 (\$14.00 for coaches) and may be purchased from: INLAND EMPIRE AAU, P. O. Box 9603, Yakima, WA 98909; Telephone: (509) 453-2696 or go online at [www.aausports.org](http://www.aausports.org) **Join Now! All rosters will be checked by the AAU. Teams and players will be rejected if not AAU members.** The card fee is **not** included in registration. All rosters will be checked, individuals without cards will cause a team to be disqualified if a player plays without a card.
- REGISTRATION:** Team registration form, together with entry fee, must be submitted **and received by NOON** November 18, 2004. Registrations and fees shall be sent to:
- Yakima Basketball Club  
c/o James C. Carmody  
P. O. Box 22550  
Yakima, WA 98907  
Phone: (509) 248-6030  
E-mail (questions): [jcc@vmslaw.com](mailto:jcc@vmslaw.com)
- Team roster may be modified at any time prior to first game by **written** notice to tournament director. No additions or changes will be permitted following start of first game. The use of a non-registered player will cause disqualification of the team for the entire tournament.
- AWARDS:** Individual and team awards will be given to the first three teams in each division. The award schedule may be modified, however, in the event that a division has less than eight (8) registered teams.
- TOURNAMENT SHIRTS:** Specially designed tournament T-shirts may be purchased at time of registration. Sizes are: Adult S, M, L, XL and XXL. A special pre-tournament price of \$13.00 is offered. The shirt purchase **must** accompany registration form. Please designate size on the registration form.

**\* REGISTRATION DEADLINE: NOON – NOVEMBER 18, 2004\***

# Eleventh Annual YAKIMA AAU THANKSGIVING TOURNAMENT

## Team Registration Form

**Registration Deadline: Received by NOON November 18, 2004**

CONTACT PERSON: \_\_\_\_\_ HOME PHONE: (\_\_\_\_) \_\_\_\_\_ WORK PHONE: (\_\_\_\_) \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TEAM NAME: \_\_\_\_\_ UNIFORM COLOR: \_\_\_\_\_

**November 26, 27 and 28, 2004**

**DIVISION (CHECK ONE):**

**REGISTRATION - SHIRT PAYMENTS:**

GIRLS

BOYS

_____ 3RD GRADE - GIRLS	_____ 2ND GRADE - BOYS
_____ 4TH GRADE - GIRLS	_____ 3RD GRADE - BOYS
_____ 5TH GRADE - GIRLS	_____ 4TH GRADE - BOYS
_____ 6TH GRADE - GIRLS	_____ 5TH GRADE - BOYS
_____ 7TH GRADE - GIRLS	_____ 6TH GRADE - BOYS
_____ 8TH GRADE - GIRLS	_____ 7TH GRADE - BOYS
	_____ 8TH GRADE - BOYS

REGISTRATION	\$175.00
SHIRTS _____ @ \$13.00 ea.	\$ _____
TOTAL ENCLOSED	\$ _____

All AAU registration numbers will be verified through your local Association. Team entries will be rejected without all information provided. If ordering tournament shirts, please designate size and total number of shirts ordered.

	NAME: LAST	FIRST	SCHOOL	SHIRT SIZE <i>(if ordering)</i>	2005 AAU#
1.	_____	_____	_____	_____	_____
2.	_____	_____	_____	_____	_____
3.	_____	_____	_____	_____	_____
4.	_____	_____	_____	_____	_____
5.	_____	_____	_____	_____	_____
6.	_____	_____	_____	_____	_____
7.	_____	_____	_____	_____	_____
8.	_____	_____	_____	_____	_____
9.	_____	_____	_____	_____	_____
10.	_____	_____	_____	_____	_____
11.	_____	_____	_____	_____	_____
12.	_____	_____	_____	_____	_____

The first eight (8) completed rosters and fees, in each division, received **prior to NOON** November 18, 2004 are guaranteed a spot in Yakima AAU Thanksgiving Tournament.

**SEND REGISTRATIONS AND FEES TO:**

**Yakima Basketball Club  
c/o James Carmody  
P.O. Box 22550  
Yakima, WA 98907**

**OR**

**Deliver to 405 East Lincoln Avenue, Yakima, Washington  
Questions? Call (509) 248-6030 or E-mail: [jcc@vms.com](mailto:jcc@vms.com)**