



## 4th Annual Soap Lake “Snowball” AAU Basketball Tournament

- National Sanction:** Inland Empire Association of the Amateur Athletic Union of the U.S.
- Site:** Soap Lake, Washington
- Deadlines and Dates:**  
Postmark November 12, 2004 November 27<sup>th</sup> and 28<sup>th</sup>, 2004, Girls: 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup>  
Grade Boys: 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup> Grade
- Entry Fee:** \$150 Make checks out to Parent’s For Kids  
Deadline for entry fee and roster November 12<sup>th</sup>, 2004
- Games:** All teams will play four (4)
- Questions:** Steve Hitzroth (509) 246 1131  
Sharri Martini Home (509) 246-0769  
Mary Ann Nielsen [enielsen@nwi.net](mailto:enielsen@nwi.net)
- AAU Membership:** All athletes and head coaches that participate in any AAU event must have a 2005 AAU card. Athlete membership cards cost \$12 and coach cards are \$14. These cards are valid September 1, 2004 – August 31, 2005 for all sanctioned AAU events in any of the sports that make up the AAU program. The membership provides the best supplemental accident insurance for the athlete during official practices and sanctioned competitions. Go to [www.ieaaau.org](http://www.ieaaau.org) to obtain cards.
- Grade Determining Date:** The grade the participant in as of November 1, 2004.
- Roster:** Changes can be made up to first game.
- Rules:** 2004-2005 High School Federation Rules. Special Technical Foul Rule: Any technical foul or intentional foul, two points awarded and the ball out of bounds. Check coach letter in your packet you will receive at the gym of your first game for additional rules.
- Awards:** Individual awards to two teams in each division.
- Mail Entries To:** Parent’s For Kids,  
PO Box 1131  
Soap Lake, Washington, 98851



# 4th Annual Soap Lake "Snowball" 2004 AAU Team Registration Form

Contact Person \_\_\_\_\_ Home Phone: (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Work Phone: (\_\_\_\_) \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Coach Name: \_\_\_\_\_ Coach E-mail Address: \_\_\_\_\_

Coach Home Phone: (\_\_\_\_) \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_

Team Name: \_\_\_\_\_ City Representing: \_\_\_\_\_

**Check One: November 27<sup>th</sup> and 28<sup>th</sup> (Deadline November 12, 2004)**

\_\_\_\_\_ Boys 4<sup>th</sup> Grade

\_\_\_\_\_ Girls 4<sup>th</sup> Grade

\_\_\_\_\_ Boys 5<sup>th</sup> Grade

\_\_\_\_\_ Girls 5<sup>th</sup> Grade

\_\_\_\_\_ Boys 6<sup>th</sup> Grade

\_\_\_\_\_ Girls 6<sup>th</sup> Grade

<u>Name (First Last)</u>	<u>Birth date - Grade</u>	<u>School</u>	<u>2005 AAU Card</u>
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____
6. _____	_____	_____	_____
7. _____	_____	_____	_____
8. _____	_____	_____	_____
9. _____	_____	_____	_____
10. _____	_____	_____	_____
11. _____	_____	_____	_____
12. _____	_____	_____	_____

**Mail Entry Fee of \$150 plus this entry form to: Parent's For Kids, PO Box 1131, Soap Lake, Wn 98851**