



13th Coyote Tri-Cities Championship

AAU Basketball Tournament

- National Sanction:** By the Inland Empire Association of the Amateur Athletic Union of the U.S. Inc.
- Site:** Burbank, Washington
- Dates & Divisions:**
- | | | |
|---|---|--------------------|
| March 4 th – March 6 th | Boys: 5 th , 6 th Grades | Entry due: Feb. 25 |
| March 10 th – March 13 th | Boys: 7 th , 8 th Grades | Entry due: Mar. 4 |
| March 18 th – March 20 th | Girls: 6 th , 7 th , 8 th Grades | Entry due: Mar. 11 |
- Entry Fee:** \$160 (make checks out to Big Purple Basketball)
- Games:** All teams will play at least four games.
- AAU Membership:** All athletes and head coaches that participate in any AAU event must have a 2005 AAU card. Athlete membership cards cost \$12 and coach cards are \$14. These cards are valid September 1, 2004 – August 31, 2005 for all sanctioned AAU events in any of the sports that make up the AAU program. The membership provides the best supplemental accident insurance for the athlete during official practices and sanctioned competitions.
- Age Determining Date:** The grade the participant is in as of March 1, 2005.
- Roster:** The roster established at the time of the first game must be used throughout the entire tournament. No additions or changes are permitted. Players may play on only one team in the tournament. Players must have cards purchased in advance to participate.
- Rules:** 2004-2005 High School Federation Rules. Special Technical Foul Rule: Any technical foul and intentional fouls, two points awarded and the ball out of bounds. Check coaches letter in your packet you will receive at your first game for additional rules.
- Awards:** Individual awards to three teams in each division. Team plaques to the top three teams.
- Questions:** Mike Roberts 544-2118 or Pat Newell 547-5998
- Mail Entries To:** **Big Purple Basketball, c/o Mike Roberts, 311 Ryan Ave Burbank, WA 99323**
*Entry form and fees must be included. Without either the entry form will not be accepted.

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2005 AAU Team Registration Form

Contact Person _____ Home Phone: (_____) _____

Address: _____ City/State/Zip: _____

Work Phone: (_____) _____ E-mail Address: _____

Coach Name: _____ Coach E-mail Address: _____

Coach Home Phone: (_____) _____ Work Phone: (_____) _____ Cell Phone: (_____) _____

Team Name: _____ City Representing: _____

Check One:	<u>March 4th – March 6th</u>	<u>March 10th – March 13th</u>	<u>March 18th – March 20th</u>
Entry due by:	February 25	March 4	March 11
	_____ Boys 5 th Grade	_____ Boys 7 th Grade	_____ Girls 6 th Grade
	_____ Boys 6 th Grade	_____ Boys 8 th Grade	_____ Girls 7 th Grade
			_____ Girls 8 th Grade

<u>Name: (First, Last)</u>	<u>Grade</u>	<u>School</u>	<u>2005 AAU Card #</u>
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____
6. _____	_____	_____	_____
7. _____	_____	_____	_____
8. _____	_____	_____	_____
9. _____	_____	_____	_____
10. _____	_____	_____	_____
11. _____	_____	_____	_____
12. _____	_____	_____	_____

Mail Entry Fee (\$160 payable to Big Purple Basketball) plus this entry form to:
BIG PURPLE BASKETBALL
c/o Mike Roberts
311 Ryan Ave
Burbank, WA 99323