



**2005 AAU National Boys' Basketball
AAU West Coast National Championships**

Tournament Information Flyer

AAU BOY'S WEST COAST NATIONAL CHAMPIONSHIPS in Reno

- DATES:** July 20 – 24, 2005
- LOCATION:** Reno, Nevada
- DIVISIONS OF PLAY:** 9U/3rd 10U/4th 11U/5th/12U/6th/13U/7th/14U/8th/15U/9th, 16U/10th Grade
Open High School Elite
High School Boys Division I and Division II
(Division I is for schools Over 800 students in the top three grades, Division II Under 800 students in the top three grades) Open High School is for teams with players from different school on same team (All High school teams, players must be eligible for the 2005-06 school year)
- TOURNAMENT DIRECTORS/CONTACT:** Paul R. Campbell P O Box 9603, Yakima Washington, 98909
509 453 2696 Fax 509 457 0931 Email: paul@yvn.com
Matt Williams, Jam on it Basketball Academy, jamonitreno@sbcglobal.net
- AGE DETERMING DATE:** September 1, 2005. **Exception:** See rules at www.aauboysbasketball.org for Grade Exceptions.
- ENTRY FEE:** Entry fees for 2005 AAU National Boys' Basketball West Coast Championship is **\$425.00**
- Forward **FORM (A) and FORM (B) and a check for \$425.00** to: [Yakima Valley Sports Authority: P O Box 9603, Yakima, Washington 98909](#) **Fed Ex Address Only: 516 Santa Roza Drive, Yakima, Washington 98901 1 509 453 2696 Fax 509 457 0931**
- Wavier Forms: Must be completed, signed, and returned at registration. These forms can be sent with form (A) and (B), this will save time for all.**
- MAKE CASHIER'S CHECKS OR MONEY ORDERS TO: YVSA or Use Credit Card, Visa or Master Card ONLY** *Entries can be faxed*
- ENTRY DEADLINE:** All entries must be received by **July 8, 2005**
- GAME GUARANTEE:** Each team will receive a **4 game guarantee.**
- RULES OF PLAY:** This event will follow all AAU Boys' Basketball rules as outlined in the AAU Boys' Basketball Handbook. **Rule Modifications: One (1) technical foul and the player or coach is disqualified from the game. Additional rules will be sent to teams upon receipt of the entry.**

BIRTH CERTIFICATES: Teams will have the birth records and waver forms for each of the Players at registration. Grade Exception form must be presented at registration or any players that meet the grade exception rule. Only three grade exceptions per team 14 and Under/8th grade and below.

PLAYER ROSTER: ROSTERS MUST BE TURNED INTO THE HOST/TOURNAMENT DIRECTOR WITH THE ENTRY FEE.

Same School players must have been enrolled at the School 2004/2005 school year.

Please review the 2005 AAU Boys' Basketball Handbook! FOR AGE/GRADE DIVISIONS and Roster Rules.

AAU MEMBERSHIP: All players and all three (3) non-players on the bench must hold a current membership in the AAU. Host will check for proof of AAU Membership at registration. Any athlete or coach without acceptable proof of membership will be required to purchase membership at the site to participate. If found after the tournament starts the team can be disqualified. AAU Membership can be purchased online at www.aausports.org.

UNIFORMS: **Teams competing in the AAU National Boys' Basketball Championship tournaments must have white and dark jerseys.** The visitors shall wear dark jerseys and the home shall wear white.

AWARDS: AAU medals and trophies will be awarded .

REGISTRATION: **July 20, at 12:00pm – 4:00pm, Teams will receive registration time in advance.**

PLAY STARTS: **July 20 at 5:00pm**

PLAYING VERIFICATION: Coaches are responsible for Birth Documents and Grade Exception Forms as defined by the AAU Boys Basketball Handbook. Coaches you will need to show these documents upon request to the designated representative of the National Boys' Basketball Committee when a player/team's eligibility is in question. The National Eligibility Committee has sole authority to rule on eligibility.

HOUSING: See Listing on web. Also Check www.jamonit.org

**FACILITIES/
LOCATIONS:** **Listed at www.jamonit.org**

INFORMATION: **Once a team enters the event. They will start receiving e-mails from the host. A timeline schedule will be sent upon entry. This will be the best ran Youth Basketball tournament on the West Coast.**

ENTRY FORM (A)

2005 AAU National Boys' Basketball AAU West Coast National Championships

DEADLINE FOR ENTRY: **July 8, 2005**

HOSTED BY: **Jam On It Basketball Club and Yakima Valley Sports Authority Club**

TEAM NAME _____ Club # _____

AAU DISTRICT _____

Circle your age/grade division:

9U/3rd 10U/4th 11U/5th 12U/6th High School Elite Division I (High School 800 Over) Division II (High School 800 and Under)
13U/7th 14U/8th 15U/9th 16U/10th

COACHES INFORMATION

NAME OF TEAM CONTACT : _____

ADDRESS: _____

CITY _____ STATE _____ ZIP CODE _____

HOME PHONE # _____ WORK PHONE # _____ CELL # _____

EMAIL ADDRESS _____ PAGER # _____

NAME OF HEAD COACH : _____

ADDRESS: _____

CITY _____ STATE _____ ZIP CODE _____

HOME PHONE # _____ WORK PHONE # _____ CELL # _____

EMAIL ADDRESS _____ PAGER # _____

PO Box 9603, Yakima, Wa 98909, Only for Fed Ex : 516 Santa Roza Drive, Yakima, Wa 98901

Or Fax to 1 509 457 0931 using credit Card (Pay by Credit Card: Convenience Fee of 5% is added)

Charge it To: _____ Master Card _____ Visa Expiration Date: Month _____ Year _____

CardNumber: { }

Signature: _____ Date: Day _____ Month _____ Year _____