



# 5<sup>th</sup> Annual Elko County NNBC Hoops' Spring Slam AAU Basketball Tournament



**NATIONAL SANCTION:** Inland Empire Amateur Athletic Union of the United States.

**LOCAL HOST:** Northeast Nevada Basketball Club

**SPONSOR:** High Desert Inn – Elko Nevada  
Phone (775) 738-8425 and mention NNBC for room rate of \$39.00 (up to 4 persons).



**SITE:** Elko/Spring Creek, Nevada (Area Gyms)

**DATES:** April 8 & 9 2005 (Fri & Sat)

**TOURNAMENT DIRECTOR:** John Adams  
Ph # (775) 753-9644 H

**MAIL ENTRIES TO:** NNBC  
P.O. Box 8353  
Spring Creek, Nevada 89815

<b>DIVISIONS OF PLAY:</b>	<b>Girls:</b>	<b>Boys:</b>
	5 <sup>th</sup> Grade	5 <sup>th</sup> Grade
	6 <sup>th</sup> Grade	6 <sup>th</sup> Grade
	7 <sup>th</sup> Grade	7 <sup>th</sup> Grade
	8 <sup>th</sup> Grade	8 <sup>th</sup> Grade
	High School	High School

**AGE DETERMINATION:** **Boys -** Grade as of March 1, 2005  
**Girls -** Grade as of March 1, 2005.

**COST:** \$175.00 per team. (Make checks payable to **Northeast Nevada Basketball Club**.)

**ENTRY DEADLINE:** Completed registration form and money must be turned in by Saturday April 2, 2005 by 7:00 p.m. (as availability permits)

**GAMES:** All teams are guaranteed three (3) games.

**GAME TIMES:** Start 2:00 pm Fri. & 9:00 am Sat.

**RULES:** National High School Federation Rules with the following exceptions:  
20 minute running halves, the clock stops last 2 minutes of the 2<sup>nd</sup> half, if the game is within 15 points.  
5 minutes between halves, 8 minutes between games.  
No pressing with a lead of 20 points or more. (Full or half court trap.)  
3 time-outs: 2-fulls & 1-30.  
All girls teams and boys 5<sup>th</sup> & 6<sup>th</sup> grade divisions will use the 28.5 " women's ball.

**ROSTERS:** All players and coaches must have AAU cards purchased in advance to participate. (\$12.00 for players and \$14.00 for coaches)

**AWARDS:** Awards to top three teams in each Division. (8-Teams in each Division)

**LATEST INFO:** Go to [www.nnbc-hoops.com](http://www.nnbc-hoops.com) for any changes or new information.



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## REGISTRATION FORM

CONTACT PERSON: \_\_\_\_\_ HOME PHONE (\_\_\_\_) \_\_\_\_\_

Fax Number (\_\_\_\_) \_\_\_\_\_ WORK PHONE (\_\_\_\_) \_\_\_\_\_ E-MAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

COACH NAME: \_\_\_\_\_ AAU #: \_\_\_\_\_ HOME PHONE (\_\_\_\_) \_\_\_\_\_

Fax Number (\_\_\_\_) \_\_\_\_\_ WORK PHONE (\_\_\_\_) \_\_\_\_\_ E-MAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TEAM NAME \_\_\_\_\_ UNIFORM COLOR \_\_\_\_\_

CITY REPRESENTING \_\_\_\_\_

Official Use Only
PD \$ _____

**TOURNAMENT DATES:** April 8 & 9, 2005

**ENTRY DEADLINE:** April 2, 2005

**CHECK ONE:**

**Girls:**

- \_\_\_\_\_ 5<sup>th</sup> Grade
- \_\_\_\_\_ 6<sup>th</sup> Grade
- \_\_\_\_\_ 7<sup>th</sup> Grade
- \_\_\_\_\_ 8<sup>th</sup> Grade
- \_\_\_\_\_ High School

**Boys:**

- \_\_\_\_\_ 5<sup>th</sup> Grade
- \_\_\_\_\_ 6<sup>th</sup> Grade
- \_\_\_\_\_ 7<sup>th</sup> Grade
- \_\_\_\_\_ 8<sup>th</sup> Grade
- \_\_\_\_\_ High School

Name in Alphabetical Order (Last, First)	Birth Date	Grade	AAU Card #
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			

**Mail Entry Fee \$175.00 plus this completed entry form to:**  
**NNBC – P.O. Box 8353 - Spring Creek, NV 89815**  
**MAKE CHECKS PAYABLE TO: Northeast Nevada Basketball Club.**  
[www.nnbc-hoops.com](http://www.nnbc-hoops.com)

\*Feel free to make additional copies of this form if needed.\*