



# 15<sup>th</sup> Annual Pacific Northwest Grade Championships



**National Sanction:** Inland Empire Association of the Amateur Athletic Union of the U.S.

- Deadlines:** **Two High School Divisions**  
Postmark April 26<sup>th</sup> May 11<sup>th</sup> – 13<sup>th</sup> Girls: 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup>, 9<sup>th</sup>, High School Same School, High School Elite  
Postmark May 3<sup>rd</sup> May 18<sup>th</sup> – 20<sup>th</sup> Boys: 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup>, 9<sup>th</sup>, High School Same School, High School Elite
- Entry Fee:** \$160.00 Does not include AAU cards or club fees. There will be an automatic \$25 for NSF checks  
We except Visa or Master Charge., add a \$8.00 handling charge.
- Mail to:** Yakima Valley Sports Authority, PO Box 9603, Yakima, WA 98909.
- AAU Membership:** All athletes that participate in any AAU sanctioned event must have a 2001 AAU card. A membership card costs \$10 for athlete and \$12 for coach. It is good through August 31, 2001 for all sanctioned events in any of the AAU's 30+ sports. The membership provides the best supplemental accident insurance for the athlete during official practices and sanctioned competitions. AAU CARDS ARE NOT SOLD IN GYMS. THEY MUST BE PURCHASED IN ADVANCE.
- Club Membership:** Each team that participates must be representing an AAU club. A club is any group of athletes participating in a given sport. A club can be an organization and field several teams, e.g. YMCA, Community Center, Booster Club, or it can be just one team. Club membership cost is \$25 and is valid through August 31, 2001.
- Grade Level:** Players must play at their grade level as of March 1, 2001. Players may not play in a lower grade level.
- NOTE:** Coaches are responsible to see that their team meets all eligibility requirements. If a player is found to be ineligible prior to the start of a sanctioned competition, the player will be dropped from the competition. If a player is found to be ineligible after the competition has started or the tournament has finished, both the player and the team will be dropped from the competition or placement within the tournament.
- Games:** All teams will play at least four (4) games if all teams show up. Tournaments are based on the number of teams participating in the tournament. The Inland Empire Office is responsible for all brackets. The local host is only responsible for the running of the sites. Additional games will be provided to each team to ensure four games to each team. A forfeit of any game, including practice games, will disqualify a team for the remainder of the tournament.
- Game Time:** Friday: (All teams play Friday) 5:30pm, 6:50pm, 8:10pm, 9:30pm  
Saturday & Sunday: 9:00am, 10:20am, 11:40am, 1:00pm, 2:20pm, 3:40pm, 5:00pm, 6:20pm
- Inland Empire Rules:**
- High School Federation Rules for 2000-2001.
  - Special Technical Foul Rule: Any technical foul, two points and the ball out of bounds will be awarded.
  - All boys 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup> grade divisions will use the 28 ½ inch women's ball.
  - Quarter Times: Boys 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup> and Girls 3<sup>rd</sup>, 4<sup>th</sup> will play 6 minute quarters.  
Boys 5<sup>th</sup>, 6<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup> and Girls 5<sup>th</sup>, 6<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup> will play 7 minute quarters. All other divisions – 8 minutes. NO 30sec Clock.
  - Overtime(s) for all games is two (2) minutes each.
  - Use the normal free throw line in all age groups.
  - Check your coaches' letter in your packet that you receive for additional information.
  - Score sheets will be provided for each team in their packet provided at your first game site. These must be given to gym supervisor after each game.
  - All brackets and schedules will be drawn at the AAU office. Local hosts are only responsible for the running of the individual gyms and forwarding the results to the AAU office throughout the day.

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# Team Registration Form

Contact Person: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_

Coach Name: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Home Phone: (\_\_\_\_)\_\_\_\_\_ Work Phone: (\_\_\_\_)\_\_\_\_\_

Team Name: \_\_\_\_\_ City Representing \_\_\_\_\_

**CHECK ONE: (ONE TEAM PER ENTRY FORM)**

**Office Use Only**

Date Rec\_\_\_\_\_

Coach Cd Pd\_\_\_\_\_

Player Cd Pd\_\_\_\_\_

#\_\_\_\_\_to\_\_\_\_\_

Club#\_\_\_\_\_

Total Rec\_\_\_\_\_

AAU Card No. \_\_\_\_\_

**May 11<sup>th</sup> – 13<sup>th</sup>**

## GIRLS

**POSTMARKED BY APRIL 26<sup>th</sup>**

\_\_\_\_3<sup>rd</sup>    \_\_\_\_4<sup>th</sup>    \_\_\_\_5<sup>th</sup>    \_\_\_\_6<sup>th</sup>    \_\_\_\_7<sup>th</sup>    \_\_\_\_8<sup>th</sup>    \_\_\_\_9<sup>th</sup>    \_\_\_\_HS (Same School)    \_\_\_\_HS (Elite)

**May 18<sup>th</sup> – 220<sup>th</sup>**

BOYS

**POSTMARKED BY MAY 3<sup>rd</sup>**

\_\_\_\_2<sup>nd</sup> \_\_\_\_3<sup>rd</sup> \_\_\_\_4<sup>th</sup> \_\_\_\_5<sup>th</sup> \_\_\_\_6<sup>th</sup> \_\_\_\_7<sup>th</sup> \_\_\_\_8<sup>th</sup> \_\_\_\_9<sup>th</sup> \_\_\_\_HS (Same School) \_\_\_\_HS (Elite)

Name (First Last)BirthdateSchool2001 AAU Card Number

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

9. \_\_\_\_\_

11. \_\_\_\_\_

12. \_\_\_\_\_

13. \_\_\_\_\_

14. \_\_\_\_\_

15. \_\_\_\_\_

**Mail Entry Fee of \$160 plus this entry form to: AAU PO Box 9603 Yakima, Washington 98909**

**Check Charge for NSF Checks \$25.00 / We except Visa or Master Charge., add a \$8.00 handling charge**

Charge it To: ☐Master Card ☐VISA CARD NUMBER [    ] [  ] [  ] [  ] [  ] [  ] [  ] [  ] [  ] [  ] [  ] [  ] [  ] [  ] [  ] [  ] ]

Expiration Date Month\_\_\_\_\_ Year\_\_\_\_\_ Signature\_\_\_\_\_ Date Month\_\_\_\_\_ Day\_\_\_\_\_ Year\_\_\_\_\_

## **2001 AAU Tournament Motels (Yakima Area Only)**

When requesting rooms, inform the motel that you wish to have the AAU tournament rates, if there are any, or a higher rate will be charged. Sometimes your corporate rate will be lower. Yakima is a convention town and you need to get your rooms early. I have only provided motels that I would stay at. The others are of a lower quality or they have refused to work with our organization in the past.

<b><u>Motel</u></b>	<b><u>Phone Number</u></b>	<b><u>Address</u></b>
West Coast's Gateway	509-452-6511/800-547-4667	9 North 9 <sup>th</sup> Street, Yakima
West Coast's at Yakima Center	509-248-5900/800-547-4667	607 E. Yakima Ave, Yakima
Double Tree Inn	509-248-7850/800-222-8733	1507 N. 1 <sup>st</sup> Street, Yakima
Quality Inn	509-248-6924/800-448-5544	Valley Mall Blvd., Union Gap
Holiday Inn Express Indoor Pool	509-249-1000/800-465-4329	1001 E. "A" Street, Yakima
Comfort Suites	509-249-1900/800-228-5150	3702 Fruitvale Blvd, Yakima
Budget Suites	509-452-8101/800-982-7714	12 N. 11 <sup>th</sup> Street, Yakima
Nendels Inn Indoor Pool	509-453-8981/800-547-0106	1405 N. 1 <sup>st</sup> Street, Yakima
Oxford Inn	509-457-4444/800-521-3050	1603 Terrace Hts. Dr, Yakima
Oxford Suites Indoor Pool	509-457-9000/800-404-7848	1701 Terrace Hts. Dr, Yakima
Super 8 Indoor Pool	509-248-8880/800-800-8000	2605 Rudkin Rd, Union Gap
Motel 6	509-454-0080/800-466-8356	1104 N. 1 <sup>st</sup> Street, Yakima
Ahutanum Inn (old Days Inn)	509-248-9700/800-325-2525	2408 Rudkin Rd, Union Gap
Big Valley Motel	509-248-3393/800-248-3360	1504 N. 1 <sup>st</sup> Street, Yakima
Yakima Sun Country Inn	509-248-5650/800-559-3675	North 1 <sup>st</sup> Street, Yakima
Zillah Comfort Inn Indoor Pool	509-829-3399	Zillah Interchange 911 Vintage Valley Pkway, Zillah
Rodeway Inn Indoor Pool	509-837-5781	3209 Picard Place, Sunnyside

**Call Visitor and Convention Center for Additional Motels 509-575-1310**

Inland Empire AAU/USA  
PO Box 9603  
Yakima, Washington  
98909

Address Service Requested



**15<sup>th</sup> Annual Pacific Northwest Grade Championships**  
**Girls May 11<sup>th</sup> – 12<sup>th</sup>                      Boys May 18<sup>th</sup> – 20<sup>th</sup>**

Coaches/Parents/Athletes:

This age level tournament has been established to fill gaps so that all teams will have a chance to take part. It is open to any team Boys 2<sup>nd</sup> Grade – High School and Girls 3<sup>rd</sup> Grade – High School. It is a great opportunity to play teams from all over the northwest, including teams from Eastern and Western Washington, Oregon, Idaho, Montana, Alaska, California and Utah.

**Additional Top Quality Tournaments: (Deadlines: Two weeks before the start of each event)**

Selah "Hi-Country" Invitational March 30-April 1<sup>st</sup> Boys 2<sup>nd</sup>-8<sup>th</sup> Grades May 4<sup>th</sup>-6<sup>th</sup> Girls 3<sup>rd</sup>-8<sup>th</sup> Grades  
Zillah Lion's Club Spring Fling April 20<sup>th</sup>-22<sup>th</sup> Girls 3<sup>rd</sup>-8<sup>th</sup> Grades April 27<sup>th</sup>-29<sup>th</sup> Boys 3<sup>rd</sup>-8<sup>th</sup> Grades  
East Valley Invitational March 30-April 1<sup>st</sup> Girls 3<sup>rd</sup>-8<sup>th</sup> Grades May 4<sup>th</sup>-May 6<sup>th</sup> Boys 2<sup>nd</sup>-8<sup>th</sup> Grades  
West Valley "Apple Hill" Invitational April 20<sup>th</sup>-22<sup>th</sup> Boys 2<sup>nd</sup>-8<sup>th</sup> Grades April 27<sup>th</sup>-29<sup>th</sup> 3<sup>rd</sup>-8<sup>th</sup> Grades  
Magic of Basketball, Yakima Valley March 9<sup>th</sup>-11<sup>th</sup> Girls 3<sup>rd</sup>-6<sup>th</sup> and Boys 2<sup>nd</sup>-6<sup>th</sup>  
Sunnyside Sunshine Classic March 16<sup>th</sup>-18<sup>th</sup> Girls 3<sup>rd</sup>-8<sup>th</sup> March 23<sup>rd</sup>-25<sup>th</sup> Boys 3<sup>rd</sup>-8<sup>th</sup>

Thank you for your cooperation in giving the others a chance to take part in the sport of basketball.

Paul R. Campbell

509-453-2696

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[www.ieaaau.org](http://www.ieaaau.org) [www.aausports.org](http://www.aausports.org)